

INFORMATION AND LIBRARY NETWORK CENTRE  
AN IUC OF UNIVERSITY GRANTS COMMISSION  
INFCITY Area, GANDHINAGAR : 382 007

Advt No. 01/2016

**WALK-IN-INTERVIEW**

INFLIBNET Centre wishes to appoint following purely temporary positions on contractual appointment/project basis for "UGC internet leased line (10mbps) Project" undertaken by this Centre. The incumbent is required to work at UGC Headquarters and its branch offices at New Delhi. Initial period of appointment will be of one year or till continuation of project whichever is earlier, which may be extended for further term and carries consolidated/fixed remuneration, in Computer Science/Engineering area, as follows:

Sr. No.	Name of the post	Consolidated remuneration per month	Minimum essential qualification(s) and experience prescribed for the post and preferable upper age limit.
1.	Project Officer (Computer Science)	Rs.25,000/-	ME/MTech in CS/CE/IT or equivalent in the appropriate discipline OR BE/BTech/MSc in CS/CE/IT, MCA area with minimum 2 years experience in networking, LAN, WAN, Security/Firewall, TCP/IP, wireless technology, cables hardware, network maintenance. Preferable age limit : 35 years

Interested candidates who meet the eligibility requirements are requested to WALK-IN alongwith their application in prescribed format (available on our website [www.inflibnet.ac.in](http://www.inflibnet.ac.in) in jobs column) duly affixed with recent passport size photograph and all testimonials, marksheets and degree awarded, proof of post qualification experience shown above and also bring all originals for verification, for test/personal interview at UGC Headquarters, Bahadur Shah Zafar Marg, New Delhi **on Monday, the 8<sup>th</sup> February 2016 (Reporting time : between 9.30 and 10.30 AM)**. The eligibility conditions may be relaxed in highly exceptional cases at the discretion of the competent authority.

**Information and Library Network Centre**  
(An Inter-University Centre of University Grants Commission)  
INFOCITY, GANDHINAGAR : 382 007

**APPLICATION FORMAT**

**Walk-in Advt. No. : 01/2016**

**Name of the post applied for : Project Officer(Computer Science)**

Please affix  
recent  
Passport size  
Color  
Photograph

01	<b>Name in Full (In block letters)</b>					
02	Father's/Husband's Name					
03	Date of Birth/Age		Sex	Male/Female		
04	Nationality		Marital Status:	Married/Unmarried		
05	Address for Correspondence	Pin Code				
Telephone No. if any		Mobile:		E-Mail:		
<b>06 Educational/Professional Qualifications</b>						
Educational Qualification		Board/Institute/ University	Year of Passing	Percentage of Marks obtained	Division/ Grade	
S.S.C.						
H.S.C.						
BE/BTech(CS/CE/IT)/MCA						
ME/MTech (CE/CS/IT)						
<b>07 Experience (Details of previous and present employment held, if any, in chronological order starting from present position backwards)</b>						
Name of the Organization		Position held	From	To	Nature of Duties	Pay Scale/ Gross Salary Rs.
08 Whether SC/ST/OBC/Ex-Servicemen/Physically handicapped:						

	(Please specifically write Yes/No. If yes, please write category to which you belong:)		
09	Have you ever been detained in a Police custody? If yes, give complete details thereto :		
10	a)	Whether you have been convicted by any Court of Law or not? If yes, please give complete details thereto.	
	b)	Whether any criminal case is pending or contemplated against you in any Court of Law? If yes, please give complete details thereto.	
11	Two References (Not related to you) (Give Name, Contact address and Phone No.)		
01		02	
Additional information :			

I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. In case I have given wrong information or suppressed any material fact or factual information, then my services are liable to be terminated without giving any notice or reasons thereof. I am not aware of any circumstances which might impair my fitness for employment under INFLIBNET Centre.

**Date:**

**Signature of the Candidate**