


## FORM NO. III

**Statement of immovable property on first appointment or as on the 31st March, 20....**  
(e.g. Lands, House, Shops, Other Buildings, etc.)

[Held by Public Servant, his/her spouse and dependent children]

Sl. No.	Description of property (Land/ House/ Flat/ Shop/ Industrial etc.)	Precise location (Name of District, Division Taluk and Village in which the property is situated and also its distinctive number, etc.)	Area of land (in case of land and buildings)	Nature of landed property	Extent of interest	If not in name of public servant, state in whose name held and his/her relationship, if any to the public servant	Date of acquisition	How Acquired (whether By purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/persons from whom acquired (address and Connection of The Government servant, if any, with the person/ persons concerned) (Please See Note 1 below) And cost Of acquisition.	Present value of the property (If exact value not known, approx value may indicated)	Total annual income from the property
1	2	3	4	5	6	7	8	9	10	11
1	Land and House	Kunnaman galam, Kozhikode, Kerala	4356 sq ft Land 900 ft House	Non Agr i		Self	20 03	Loan from ICICI and Cash	Brought for Rs.4.5 Lakh in 2003 appr cost Rs 30 Lakh	
2	Flat A-2/68, Shanti Apartment	Bodak Dev, Ahmedabd	115 Sq Yrd (1035 sq ft)			Self	20 09	Loan from ICICI and Cash	Brought for 19 Lakhs in 2009	nil

Date: 15<sup>th</sup> July 2022

Signature:   
Manoj Kumar K | मनाज कुमार के  
Scientist-E (CS) | वैज्ञानिक ई (सी एस)

**Note (1):** For purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this Column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.